



### SCHOOL DETAILS

SCHOOL NAME	BEARYS SEA SIDE PUBLIC SCHOOL KUNDAPURA UDUPI KK	SCHOOL CODE	45649
ADDRESS OF THE SCHOOL	BEARYS SEA SIDE PUBLIC SCHOOL,KUNDAPURA ,TEH. KODI	AFFILIATION CODE	830744

### BASIC DETAILS

NAME OF THE PRINCIPAL	MRS ASHWINI SHETTY	PRINCIPAL's EMAIL-ID	ashushetty870@gmail.com
PRINCIPAL's RETIREMENT DATE	30/11/2030	PRINCIPAL's MOBILE NUMBER	9740915253
SCHOOL's STD CODE	0825	SCHOOL's CONTACT NUMBER	9611763178
SCHOOL's EMAIL-ID	bssps@bearyseducation.org	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	5
SCHOOL's FAX NUMBER	8022273424	PRINCIPAL's TEACHING EXPERIENCE	9
PRINCIPAL's QUALIFICATION	B.A.,D.ED.,M.B.A.,B.ED.	SCHOOL's WEB SITE	http://www.bearyscbseschool.org
YEAR OF ESTABLISHMENT OF SCHOOL	1995	LANDMARK NEAR SCHOOL	Government Hospital, Kodi
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2020
AFFILIATION VALIDITY	2030	RECOGNITION LETTER/NOC ISSUING DATE	11/04/2017
RECOGNITION LETTER/NOC ISSUING AUTHORITY	Deputy Secretary (AFF)	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	<a href="#">VIEW FILE</a>
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

### MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	Haji K Mohidin Beary Education Trust	SOCIETY REGISTRATION NUMBER	658/93-94
REGISTRATION DATE	05/11/1993	REGISTRATION VALIDITY	Permanent

COMPANY AFFIDAVIT(PDF  
WITH SIZE LESS THAN  
1MB)

TRUST/SOCIETY(PDF  
WITH SIZE LESS  
THAN 1MB)

### OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO X	EXAMINATION CENTER NUMBER, IF ANY	831318
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-VIII		

### PHOTO DETAILS

GEO TAGGED SCHOOL PIC	<a href="#">VIEW PHOTO</a>	SCHOOL PLAYGROUND PHOTO	<a href="#">VIEW PHOTO</a>
SCHOOL LIBRARY PHOTO	<a href="#">VIEW PHOTO</a>	COMPOSITE SCIENCE LABORATORY PHOTO	<a href="#">VIEW PHOTO</a>
CHEMISTRY LABORATORY PHOTO	<a href="#">VIEW PHOTO</a>	PHYSICS LABORATORY PHOTO	<a href="#">VIEW PHOTO</a>
BIOLOGY LABORATORY PHOTO	<a href="#">VIEW PHOTO</a>	TOILETS PHOTO	<a href="#">VIEW PHOTO</a>
CWSN TOILETS PHOTO	<a href="#">VIEW PHOTO</a>	MATH LAB PHOTO	<a href="#">VIEW PHOTO</a>
RAMP PHOTO	<a href="#">VIEW PHOTO</a>	COMPUTER LAB PHOTO	<a href="#">VIEW PHOTO</a>
VIDEO CLIP	<a href="#">VIEW VIDEO</a>		

### FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	33	NUMBER OF PGTs	5
NUMBER OF TGTs	7	NUMBER OF PRTs	7
NUMBER OF PETS	1	OTHER NON-TEACHING STAFF	7
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	24	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	10
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	4

BYE-LAWS) BEEN COMPLETED?			
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### ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	909-Travel & Tourism, 922-Food Preservation,
CLASS 10TH SUBJECT	015-KANNADA, 041-MATHEMATICS, 085-HINDI COURSE-B, 086-SCIENCE, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 241-MATHEMATICS BASIC, 402-INFORMATION TECHNOLOGY,

### INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	13314
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	2	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	10000
NUMBER OF BUILDING BLOCKS OF SCHOOL	1	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	3	TOTAL NUMBER OF SMALL-SIZED ROOMS	2
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	20	NUMBER OF LARGE-SIZED ROOMS	5
NUMBER OF AUDITORIUMS	1	TOTAL NUMBER OF ACTIVITY ROOMS	4
TOTAL NUMBER OF DIGITAL CLASSROOMS	1	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	1	NUMBER OF STAFF CANTEENS	1
TOILETS FOR FEMALE STAFF	1	TOILETS FOR MALE STAFF	1
INCINERATOR AVAILABLE IN GIRLS TOILET?	YES	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	NO

FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?		ANY COMMERCIAL ACTIVITY?	
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### FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	3	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? <a href="#">View SOP for Sports Facility</a>	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	NO
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	NO	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	<a href="#">VIEW FILE</a>
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	<a href="#">VIEW FILE</a>	VALIDITY OF FIRE CERTIFICATE	17/01/2027
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	02/06/2025

NON-STRUCTURAL FIRE SAFETY ADULTS?		FIRE SAFETY AUDITS	
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	17/01/2026
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	21/01/2026

### TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	YES		
TOTAL NUMBER OF BUSES OWNED BY SCHOOL	7	TOTAL NUMBER OF DRIVERS	7
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	0	NAME OF TRANSPORT COORDINATOR	FARHA NAZNEEN
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	7	CONTACT NUMBER OF TRANSPORT COORDINATOR	8904355881
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	7	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	<a href="#">VIEW FILE</a>

### OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	3600	DOES IT HAVE LIBRARY INTERNET	NO
PERIODICALS IN THE SCHOOL LIBRARY	15	STORY BOOKS IN THE SCHOOL LIBRARY	250
DAILIES IN THE SCHOOL LIBRARY	08	OTHER BOOKS IN THE SCHOOL LIBRARY	375
REFERENCE BOOKS IN THE SCHOOL LIBRARY	995	GENERAL BOOKS IN THE SCHOOL LIBRARY	420
FICTION BOOKS IN THE SCHOOL LIBRARY	150	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes

DOES IT HAVE LIBRARY SOFTWARE	NO	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) <a href="#">View SOP for Library</a>	163	PURPOSE FOR TWO SITES OF THE SCHOOL	0
COMPUTER LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Computer Lab</a>	32	BIOLOGY LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Biology Lab</a>	0
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Composite Science Lab</a>	32	MATHEMATICS LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Mathematics Lab</a>	32
CHEMISTRY LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Chemistry Lab</a>	0	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No
PHYSICS LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Physics Lab</a>	0	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	NO
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	<a href="#">VIEW PHOTO</a>	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	<a href="#">VIEW PHOTO</a>
RAMPS AVAILABILITY IN TOILETS FOR CWSN	YES	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING) PHOTO(SIZE 10 - 100KB)	<a href="#">VIEW PHOTO</a>
NAME OF CYBER NODAL OFFICER	Susheela Sudhakar Kharvi	MOBILE NUMBER OF CYBER NODAL OFFICER	9743680813
EMAIL ID OF CYBER NODAL OFFICER	susheelasudhakarkharvi@gmail.com		

[OTHER INFRASTRUCTURE DETAILS](#)

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	14
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	0
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	2
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		7
16	Boy's Toilet		7
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		4
20	Boys Urinal with partition		4

#### DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	35

3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	30
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	30
5	Printers/Scanners	At Least 2 Printers/2 Scanners	2
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	1
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	30
8	Digital Smart Boards	Mandatory	1

### STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	1	40	3	1	0	4	0
Bal Vatika 2(Pre-School)	1	40	8	10	0	18	0
Bal Vatika 3(Pre-School)	1	40	9	17	0	26	0
CLASS 1	1	40	14	13	0	27	0
CLASS 2	1	40	18	16	0	34	0
CLASS 3	1	40	23	11	0	34	0
CLASS 4	1	40	20	20	0	40	0
CLASS 5	1	40	20	20	0	40	0
CLASS 6	1	40	16	19	0	35	0
CLASS 7	1	40	15	17	0	32	0

CLASS 9	1	40	24	14	0	38	0
CLASS 10	1	40	8	21	0	29	0
CLASS 11	0	0	0	0	0	0	0
CLASS 12	0	0	0	0	0	0	0

Upload Bal-Vatika Undertaking

### LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	BANK OF BARODA	DISTANCE OF BANK FROM SCHOOL (IN KM)	3
NAME OF NEAREST BUS STATION	KUNDAPURA	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	4
NAME OF NEAREST RAILWAY STATION	MOODLAKATTE	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	7
NAME OF NEAREST AIRPORT	MANGALURU AIRPORT	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	98
NEAREST HOSPITAL	GOVERNMENT HOSPITAL, KODI	DISTANCE FROM NEAREST HOSPITAL	0.5
NEAREST POLICE STATION	KUNDAPURA POLICE STATION	DISTANCE FROM NEAREST POLICE STATION	4
NEAREST METRO STATION (IF AVAILABLE)		DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	

### CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES

SOURCE?			
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	NO	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	1500
TARGET DATE FOR STOPPING USE OF POLYTHENE	06/12/2022	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	5000
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	NO
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	YES

			STREET BANGALORE- 560025
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	9845056363	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	9845056363
CHAIRMAN'S EMAIL ID	syedbeary@bearysgroup.com	SECRETARY NAME	MRS. ASHWINI SHETTY
TOTAL MEMBERS	14	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

### SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	<a href="http://www.bearyscbseschool.org">http://www.bearyscbseschool.org</a>		
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### DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E- MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES

DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY		EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	
THE NUMBER OF STUDENTS CLASS WISE	YES		

### VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	ABDUL REHMAN
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9480346978
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	ASHWINI SHETTY	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	bssps@bearyseducation.org
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9740915253	NUMBER OF DOCTORS IN SCHOOL CLINIC	0
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	ashushetty870@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	0
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	ASHWINI SHETTY	NUMBER OF BEDS IN SCHOOL CLINIC	3
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9740915253	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	ashushetty870@gmail.com	VACATION PERIOD FROM	APRIL
VACATION PERIOD TO	MAY	ACADEMIC SESSION FROM	JUNE
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	KN/UDP/1530766/000
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	BANK OF BARODA
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES

		REFERENCE ONLY BY CBSE)	
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR(PDF WITH SIZE LESS THAN 1MB)	<a href="#">VIEW FILE</a>
UPLOAD STAFF STATEMENT(NAME,DESIGNATION,QUALIFICATION,EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)	<a href="#">VIEW FILE</a>		

### OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	33
Whether all Guidelines on School Safety and Security 2021 are complied with	YES	Whether School Safety Committee (SSC) is constituted by the School	YES
Accessibility Code for Educational Institutions	YES		
<b>NAME AND MOBILE NUMBER OF ACCOUNTABLE PERSON FOR SCHOOL SAFETY AND SECURITY</b>			
Accountable Person's Name	K M ABDUL REHMAN BEARY	Accountable Person's Mobile No.	9480346978

### FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE FOR WHOLE YEAR (IN RUPEES)	ANNUAL DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	5250	15750	0	0
MIDDLE	5625	16875	0	0
SECONDARY	5625	16875	0	0

UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)

VIEW FILE

### PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	20
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

### BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL

Daily Morning prayer, Thought for the Day, Briefing about important national and international days and important daily news.

### ADDITIONAL INFORMATION

U-DISE CODE	29160310805	MUNICIPALITY	KUNDAPURA
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	KODI	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	WARD -7	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	-	PIN CODE	576217
CLUSTER RESOURCE CENTER NAME	KUNDAPURA	CD BLOCK MANDAL/TALUKA NAME	KUNDAPURA
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	4
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	KUNDAPURA	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0

		SCHOOL	
ASSEMBLY CONSTITUENCY	KUNDAPURA	SCHOOL TYPE	CO-ED

### HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

### RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

### SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	224	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	3
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	7	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	8	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0

SPECIAL TRAINING (PREVIOUS YEAR)			
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	250
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	55
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	1
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	YES	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	KANNADA		

#### SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	224	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	7	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	8	IF NO, UPLOAD DETAILS OF SMDC	

#### PHYSICAL FACILITIES AND EQUIPMENTS

##### NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
20	0	0	0



6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

#### MID DAY MEAL INFORMATION (Only for Government and Aided Schools).

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	NEAR BY SCHOOL
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#### SPORTS INFORMATION

Sports Offered In Your School	ATHLETICS, CHESS, FOOTBALL, YOGA, CRICKET, KABADDI, KHO KHO, VOLLEYBALL,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
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#### FACILITY INFORMATION

##### FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	4	20
FREE UNIFORMS	0	0	0	4	20
STATE DEFINED INCENTIVES	0	0	0	4	20

##### FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	8	17
FREE UNIFORMS	0	0	0	8	17
STATE DEFINED INCENTIVES	0	0	0	8	17

##### FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0

CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

### RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	0.0	0.0	0.0	0.0	0.0	0.0
2017	0.0	0.0	0.0	0.0	0.0	0.0
2018	0.0	0.0	0.0	0.0	0.0	0.0
2019	30.0	30.0	100.0	0.0	0.0	0.0
2020	29.0	29.0	100.0	0.0	0.0	0.0
2021	28.0	28.0	100.0	0.0	0.0	0.0
2022	36.0	36.0	100.0			
2023	35.0	35.0	100.0			
2024	37.0	36.0	97.3			

### TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
3267190	FATHIMA MAHROOFA A M	22/06/1992	FEMALE	B.A AFSAL UL ULAMA	OTHER	27/11/2025
3093943	PADMASHREE	09/07/2000	MALE	B.COM	PRT	28/05/2025
3093905	SHABNAM	18/03/2003	FEMALE	BCA	OTHER	18/05/2025
3093634	CHANDRASHEKHARA	12/06/1966	MALE	B.A, B.ED, M.A	TGT	01/08/2024
3093501	VEENA SHRIDHAR	26/11/1984	FEMALE	B.A	NTT	29/05/2025
3093443	VANDANA R MESTHA	10/05/1990	FEMALE	BCA	OTHER	23/06/2025
3092427	MADHAV G	24/12/1978	MALE	MASTER OF FINE ART	OTHER	01/06/2025
3091972	ANKITHA	18/12/2002	FEMALE	B.COM	OTHER	28/10/2024
3091834	NAGOOR FATHIMA ASRA	16/06/2002	FEMALE	B.A	PRT	28/06/2025
3090529	ALFIYA BANU NAYAZ	25/03/1988	FEMALE	B.Sc	TGT	28/05/2025



3090296	GOURISHA	02/04/1998	MALE	M.Sc	PGT	07/12/2023
3078417	SHIFANA	24/03/1993	FEMALE	B.A, B.ED, M.A	TGT	28/05/2025
2867585	DR. POORNIMA T	23/06/1975	FEMALE	MSc, PhD ,MAEDU	PGT	07/08/2023
2866406	PRAVEEN KUMAR K P	05/08/1979	MALE	M.SC,M.ED	PGT	25/05/2024
2713419	GANESH	11/11/1992	MALE	B.SC	TGT	27/05/2024
2449088	SHAILA K	25/05/1985	FEMALE	BA	NTT	25/05/2023
2449066	SHWETHA N.K	15/11/1988	FEMALE	BA	PRT	25/05/2023
2060933	RESHMA D ALMEIDA	11/04/1992	FEMALE	M. SC.	PGT	19/09/2022
1988259	ASHWINI SHETTY	30/03/1990	FEMALE	MBA	PRINCIPAL	18/11/2022
1984939	VIDYASHREE H	23/10/1986	FEMALE	B.COM	OTHER	19/05/2022
1984835	NAZIA SHAROON	18/08/1985	FEMALE	P.U	PRT	29/05/2017
1947293	SHAHINA	15/01/1999	FEMALE	M.A	TGT	19/05/2022
1947231	SUVARNA	11/11/1983	FEMALE	M.A	TGT	19/05/2022
1674898	EMAM JAFFER	24/11/1995	MALE	M.A.	PGT	16/08/2021
1421288	SHAMEENA	06/05/1988	FEMALE	B.A	PRT	31/05/2019
1421212	VEENA AGER	03/06/1990	FEMALE	B.A	PET	10/06/2019
1421133	SUSHEELA	20/11/1985	FEMALE	B.A	PRT	15/05/2019
1421046	JENNIFER LEWIS	24/06/1974	FEMALE	E.C.C.E, N.T.T	PRT	01/05/2001
1420949	GAYATHRI	14/03/1982	FEMALE	M.A	NTT	16/05/2016
1420549	ASHWINI P Rao	22/03/1989	FEMALE	12TH	NTT	15/06/2017
1420481	BALKISH BANU	04/04/1982	FEMALE	SSLC	OTHER	09/11/2018
1420021	SHAMSHUDDIN	08/04/1969	MALE	4th DEGREE BLACK BELT	OTHER	05/06/2002