

BASIC DETAILS

45649--BEARYS SEA SIDE PUBLIC SCHOOL KUNDAPURA UDUPI KK

Dated : 20/09/2020

SCHOOL NAME	BEARYS SEA SIDE PUBLIC SCHOOL KUNDAPURA UDUPI KK	SCHOOL CODE	45649
ADDRESS	BEARYS SEA SIDE PUBLIC SCHOOL,KUNDAPURA ,TEH. KODI	AFFILIATION CODE	830744
PRINCIPAL	MRS FIRDOSE	PRINCIPAL'S CONTACT NUMBER	9916894442
PRINCIPAL'S EMAIL ID	bssps@bearyseducation.org	PRINCIPAL'S RETIREMENT DATE	30/11/2026
SCHOOL'S CONTACT NUMBER	0825-4234286	SCHOOL'S EMAIL ID	bssps@bearyseducation.org
SCHOOL'S WEBSITE	http://www.bearyscbseschool.org	SCHOOL'S FAX NUMBER	08022273424
LANDMARK NEAR SCHOOL	Government Hospital, Kodi	YEAR OF ESTABLISHMENT	1995
AFFILIATION VALIDITY	2020 TO 2025	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	Haji K Mohidin Beary Education Trust	REGISTRATION DATE	05/11/1993
SOCIETY REGISTRATION NUMBER	658/93-94	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	Deputy Secretary (AFF)	NOC ISSUING DATE	11/04/2017
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=noc/45649.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=affidavit/45649.PDF)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	EXAMINATION CENTER NUMBER, IF ANY	4686

FACULTY DETAILS

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TOTAL NUMBER OF TEACHERS (ALL CLASSES)	23	NUMBER OF PGTs	7
NUMBER OF TGTs	5	NUMBER OF PRTs	1
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	5
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	18	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	8
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	3

STUDENT DETAILS

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CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	1	40	29
2	1	40	26
3	2	80	43
4	1	40	37
5	1	40	35
6	2	80	44
7	1	40	39
8	1	40	35
9	2	80	41
10	1	40	28
11	0	0	0
12	0	0	0

ACADEMIC DETAILS

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SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
015---KANNADA 041---MATHEMATICS 085---HINDI COURSE-B 086---SCIENCE 087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY	000---NA

INFRASTRUCTURE DETAILS

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TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	1
TOTAL AREA OF SCHOOL IN SQUARE METRES	13314	TOTAL NUMBER OF PLAYGROUNDS	2
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	7205	TOTAL NUMBER OF ROOMS	27
TOTAL NUMBER OF SMALL-SIZED ROOMS	2	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	20
TOTAL NUMBER OF LARGE-SIZED ROOMS	3	TOTAL NUMBER OF MALE REST ROOM	2
TOTAL NUMBER OF FEMALE REST ROOM	2	NUMBER OF GIRLS TOILET	12
NUMBER OF BOYS TOILET	10	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	1
NUMBER OF WASHROOMS FOR FEMALE STAFF	1	NUMBER OF WASHROOMS FOR MALE STAFF	1
TOTAL NUMBER OF LIBRARIES	2	NUMBER OF LABORATORIES	4
TOTAL NUMBER OF STUDENT CANTEENS	1	TOTAL NUMBER OF STAFF CANTEENS	1
NUMBER OF WATER PURIFIERS/ROs	2	NUMBER OF AUDITORIUMS	1
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	1
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES

DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	NO
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	26	DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	4	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	4	TOTAL NUMBER OF DRIVERS	4
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	4	NUMBER OF ACTIVITY ROOMS	4
NAME OF TRANSPORT COORDINATOR	ASHWINI SHETTY	TRANSPORT COORDINATOR CONTACT	9740915253

BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=building/45649.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=transport/45649.PDF)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS			
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	3574	PERIODICALS IN THE SCHOOL LIBRARY	15
DAILIES IN THE SCHOOL LIBRARY	08	REFERENCE BOOKS IN THE SCHOOL LIBRARY	958
LIBRARY RESOURCES	5000	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	163.56	COMPUTER LAB SIZE (IN SQ. METERS)	31.9
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	31.9	CHEMISTRY LAB SIZE (IN SQ. METERS)	0
PHYSICS LAB SIZE (IN SQ. METERS)	0	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	8
DOES IT HAVE LIBRARY INTERNET	NO	TOTAL NUMBER OF LABORATORY	05
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	0

BIOLOGY LAB SIZE (IN SQ. METERS)	0	MATHEMATICS LAB SIZE (IN SQ. METERS)	31.9
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	No
HOW MANY ROOMS LESS THAN 400 SQ FT	11	HOW MANY ROOMS GREATER THAN 500 SQ FT	2

LOCATION DETAILS

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NEAREST NATIONALISED BANK	Bank of Baroda	DISTANCE OF BANK FROM SCHOOL IN KM	3
NEAREST BUS STATION	Kundapura	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	4
NEAREST RAILWAY STATION	Moodlakatte	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	7
NEAREST AIRPORT	Mangaluru Airport	DISTANCE OF AIRPORT FROM SCHOOL IN KM	98
NEAREST HOSPITAL	Government Hospital, Kodi	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	0.5
NEAREST POLICE STATION	Kundapura Police Station	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	4
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	NO	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	50
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	0	TARGET DATE FOR STOPPING USE OF POLYTHENE	15/6/2020

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

45649--BEARYS SEA SIDE PUBLIC SCHOOL KUNDAPURA UDUPI KK

Dated : 19/08/2020

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	MR SYED MOHAMMED BEARY	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	BEARYS HORIZON NO.21 WOOD STREET BANGALORE- 560025
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9845056363	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9845056363
SECRETARY NAME	MRS FIRDOSE	TOTAL MEMBERS	14
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

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URL OF SCHOOL WEBSITE	http://www.bearyscbseschool.org	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

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10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/92.5	12th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/0
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	ASHWINI SHETTY
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9740915253	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	ashushetty870@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	ASHWINI SHETTY	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9740915253
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	ashushetty870@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Abdul Rehman
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9480346978	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	bssps@bearyseducation.org
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	1	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	NEUTRAL
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	KN/UDP/1530766/000
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	BANK OF BARODA

ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	JUNE TO MARCH	VACATION PERIOD	APRIL TO MAY
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=balance/45649.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=staff/45649.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=income/45649.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=academic/45649.pdf)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL			
Daily Morning prayer, Thought for the Day, Briefing about important national and international days and important daily news.			

OTHER INFORMATION

<p>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</p>	<p>YES</p>	<p>WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?</p>	<p>YES</p>
<p>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?</p>	<p>YES</p>
<p>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>
<p>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>
<p>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</p>	<p>YES</p>	<p>NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI</p>	<p>00</p>

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES		WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	NO
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	0		

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	6500	9000	0	243
MIDDLE	7500	10200	0	277
SECONDARY	7500	10200	0	373
SENIOR SECONDARY	0	0	0	0

PHOTO OF SCHOOL

SCHOOL PHOTOS

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GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



VIDEO



PHYSICS LAB PHOTO

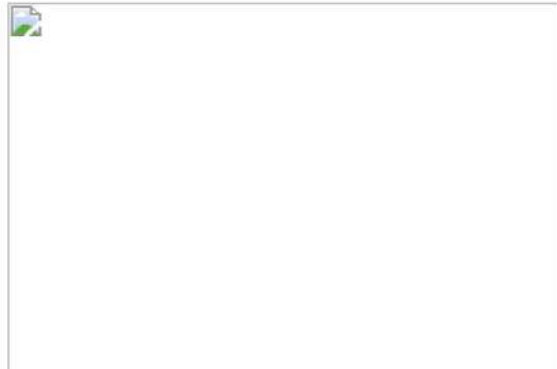


CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO

ADDITIONAL INFORMATION

45649--BEARYS SEA SIDE PUBLIC SCHOOL,UDUPI

Dated : 18/09/2020

U-DISE CODE	29160310805
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN
HABITATION NAME/MOHALLA	KODI
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	WARD -7
VILLAGE PANCHAYAT NAME (FOR RURAL)	
PIN CODE	576217
CLUSTER RESOURCE CENTER NAME	KUNDAPURA
CD BLOCK MANDAL/TALUKA NAME	KUNDAPURA
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	KUNDAPURA
ASSEMBLY CONSTITUENCY	KUNDAPURA
MUNICIPALITY	KUNDAPURA

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	YES
TYPE OF RELIGIOUS MINORITY SCHOOL	MUSLIM
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	4
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	Dated : 18/09/2020 238
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	7
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	8
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	KANNADA
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	YES
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	3
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	JUNE
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

45649--BEARYS SEA SIDE PUBLIC SCHOOL,UDUPI

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

238

Dated : 18/09/2020

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

7

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

8

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC

[VIEW \(PdfHandler.aspx?FileName=smdc/830744.pdf\)](#)

PHYSICAL FACILITIES AND EQUIPMENTS

45649--BEARYS SEA SIDE PUBLIC SCHOOL,UDUPI

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NUMBER OF CLASSROOMS BY CONDITION

PUCCA

PARTIALLY PUCCA

KUCHCHA

TENT

17

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?

NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?

YES

IS LCD PROJECTOR AVAILABLE?

YES

NUMBER OF AVAILABLE PRINTERS

2

SPEED OF AVAILABLE PRINTERS

40-60 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE	2
IS LEASE LINE AVAILABLE?	NO
SPEED OF LEASE LINE (IF AVAILABLE)	0
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

45649--BEARYS SEA SIDE PUBLIC SCHOOL,UDUPI

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CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	0	0	0	170
MIDDLE	0	0	0	118
SECONDARY	0	0	1	69
SENIOR SECONDARY	0	0	0	0

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	157	0	0	0	0
MIDDLE	101	0	0	0	0
SECONDARY	58	1	0	0	0
SENIOR SECONDARY	0	0	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

45649--BEARYS SEA SIDE PUBLIC SCHOOL,UDUPI

Dated : 18/09/2020

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	NEAR BY SCHOOL
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SPORTS INFORMATION

45649--BEARYS SEA SIDE PUBLIC SCHOOL,UDUPI

Dated : 18/09/2020

AEROBICS
 ATHLETICS
 BASKETBALL
 CHESS
 FOOTBALL
 HANDBALL
 JUDO
 KHO KHO
 SWIMMING
 TABLE TENNIS
 VOLLEYBALL

ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

45649--BEARYS SEA SIDE PUBLIC SCHOOL,UDUPI

Dated : 18/09/2020

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			

BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			